# **Alderman Historical Association**

First Reunion Held in 1928 H. Sidney Bland - President

APRIL 2022

HTTP://ALDERMANHISTORICALASSOCIATION.ORG

VOLUME 18, ISSUE 1

#### \*\*\*\*\*AHA Mission Statement\*\*\*\*\*

To honor our ancestral lineage and foster the continued efforts of John Thomas Alderman in compiling and recording the history of the Southern Branch of the Alderman family. We will do this by honoring Alderman descendants with an annual reunion to allow sharing of genealogical information, maintaining relationships with other Alderman family groups, the care and maintenance of the John Alderman, Sr. cemetery and other sites as may be deemed needed by the Association Board of Directors.

#### IMPORTANT CHANGE TO OUR MEETING LOCATION

At our June, 2021 meeting it was decided to try a new location for our meeting with an added venue that would create more interest in the Reunion and possibly improve our attendance. This year we will be meeting at the following location:

#### The Sampson County History Museum in Clinton, NC

www.sampsonhmc.com

There is a Map link on the website under "Plan Your Visit" 313 Lisbon Street, Clinton NC 28328

The Sampson County History Museum in Clinton, NC was established in 1997 and now has eleven buildings that represent over 250 years of Sampson County history. Ironically our speaker from last year, Joel Rose, is the new director of the museum. In addition, The J. C. Holliday Memorial Library in Clinton is just down the street and has a historical document room with family trees / books for those who may want to research their local family history. The library is open on that day (June 25th from 9am to 1pm).

Our Reunion will be held at the Museum at the usual start time of 1 will be provided on the Museum grounds.



The Reunion Registration is included with this newsletter. Please be prompt in responding to allow us to get an accurate headcount. This should be a very interesting venue.

**NOTE:** Please plan on bringing a family member with you. We need to get some of the younger family members interested in our Association.



## ALDERMAN BOOKS ARE STILL AVAILABLE

- Original "Aldermans in America" contact Susan Bland <a href="mailto:susan@intrstar.net">susan@intrstar.net</a>
- New AIA Volumes 1&2 building on the original "Aldermans in America" contact Susan Bland susan@intrstar.net

### **ASSOCIATION CONTACT INFORMATION**

<u>Phone</u>	<u>Email</u>
(910)432-2667	hsbland3@intrstar.net
(910)590-8101	gezzell@ezzelltrucking.com
(910)532-2667	susan@intrstar.net
(817)605-0538	alde711@aol.com
	alderman.egan@gmail.com
	(910)432-2667 (910)590-8101 (910)532-2667